**Grant Program**

The **Mission** of the Grant Program is to provide funds for 100% Bowls USA clubs to promote club development and to assist recruiting and retaining members. Grant funds may be used for projects that are intended to attract new members or to improve the playing experience of the club.

The **Goal** of the program is to allocate funds equally across divisions, if possible. The total amount of grant funds available for 2018 is $10,000.

**Guidelines:**

All 100% clubs within a division are eligible for grants.

The grant application deadline is June 30, 2018.

The three-member Grant Committee shall review all grant applications for merit.

Grants may be fully or partially funded based on a review of the proposed project costs.

Grants may be fully or partially funded based on the total number of grant requests.

Grants may be used for projects that are intended to attract new members such as advertising, signage, Open Houses, youth programs, pamphlets and flyers, etc.

Grants may be used for projects to improve the playing experience of the club such as greens improvements, equipment repairs, club house repairs, or rink equipment such as mats, bowls gatherers, score frames, etc.

Grant money will not be provided for food or refreshments.

Grant recipients must submit a follow-up report on the success of the project to the Grant Committee by December 15th, 2018 and to the Bowls USA newsletter. Non-receipt of a follow-up report may put the club in jeopardy of receiving further grants.

**Questions?**

Send an email to ***peacecorps.ginger@gmail.com*** with your questions about this program and the application process. Include a telephone number and times to call if you would prefer a phone call.

**Grant Program**

**2018 Grant Application**

The mission of the Grant Program is to provide funds for 100% Bowls USA clubs to promote club development and to assist recruiting and retaining members.

Grant applications must be received by June 30, 2018. Grants may be fully or partially funded based on project review and the total number of grant applications.

**Club Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Club Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Division:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Number of Members:** \_\_\_\_\_\_\_\_\_\_\_\_\_ **100% Bowls USA Club?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Contact Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Contact Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Contact Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date of Request:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Reason for Request:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Amount of Request:** \_\_\_\_\_\_\_\_\_\_\_\_

• Provide a brief explanation of the reason for the grant request, including key components of the project and intended outcomes.

• Complete the ***Proposed Budget*** form to identify specifically how the grant funds would be spent on the project.

• Attach a current financial statement (Treasurer’s Report) from the Club.

Submit this application by email to **peacecorps.ginger@gmail.com** A follow-up report on the success of the project and a Bowls USA newsletter article will be required.

**Grant Program**

**Proposed Budget**

**Income**

Grant Proceeds \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Contribution \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Donations \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other Income \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Total Income \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Expenditures**

Advertising \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Open House \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Clubhouse Equipment \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Greens Equipment \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Clubhouse Repairs \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Greens Maintenance \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tournament Prizes \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other – specify in detail

\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Total Expenditures \_\_\_\_\_\_\_\_\_\_\_\_\_\_**